



SIXTEENTH SUNDAY in ORDINARY TIME July 18, 2021



DECREE

for the Reinstatement of the Obligation to Participate in the Mass on Sundays and Holy Days of Obligation

The Sacred Liturgy, “the source and summit of the Christian life,” is the very heart of our Catholic faith. The Holy Sacrifice of the Mass is an irreplaceable gift – a foretaste of Heaven itself. Being unable to gather together to worship on Sundays has been a great trial to disciples of Jesus and members of the Catholic community.

When the pandemic began, the Public Health Officer suspended all public Liturgies. Even when smaller Masses with a limited congregation were permitted, I continued the dispensation from the Sunday obligation. During the difficult months of the pandemic, our pastors, parishes, and the faithful adapted to this situation in order to ensure the health and well-being of parishioners. I offer my sincere gratitude for the efforts that were undertaken to implement and maintain the precautionary measures that kept our parishes and schools safe.

Many parishes live-streamed Masses over the Internet during the past year. While this means helped Catholics nourish their spiritual life when they could not be present for Mass, this practice cannot become the norm. The Son of God did not come to us virtually. He came to us – and continues to come to us – in the flesh. As Catholics, direct contact with the Real Presence of the Body and Blood of Our Lord in offering the redeeming Sacrifice is irreplaceable.

In gratitude for the providential lessening of the danger to public health caused by the pandemic and for the good of souls, it is with joy that I hereby restore the Sunday obligation for Catholics starting Saturday, July 17, 2021. This obligation is not a burden, for it brings life to our spirit and nourishes our relationship with Jesus Christ.

As has always been the case, anyone with a “serious reason” or “grave cause” is excused from this obligation. In the case of the coronavirus pandemic, such reasons include:

- anyone who is sick, symptomatic, or has been recently exposed to the coronavirus;
- anyone with significant health risk factors that requires them to avoid public spaces
- anyone who cares for someone with significant risk factors;
- anyone who cannot attend Mass through no fault of their own because of frailty or old age.

May the return to the Sunday celebration of the Eucharist deepen our devotion and reclaim Sunday as a day of worship, leisure, and time for family and friends.

Given at Vancouver, British Columbia, Canada, on this Memorial of Saint Henry, the Thirteenth Day of July, in the Year of Our Lord, Two Thousand and Twenty-One.

+J. Michael Miller, CSB
Archbishop of Vancouver

From a sermon by Saint Gaudentius of Brescia, Bishop

(Tract. 2: CSEL 68, 30-32)

The inheritance of the new covenant



The heavenly sacrifice, instituted by Christ, is the most gracious legacy of his new covenant. On the night he was delivered up to be crucified he left us this gift as a pledge of his abiding presence.

This sacrifice is our sustenance on life's journey; by it we are nourished and supported along the road of life until we depart from this world and make our way to the Lord. For this reason he addressed these words to us: Unless you eat my flesh and drink my blood, you will not have life in you.

It was the Lord's will that his gifts should remain with us, and that we who have been redeemed by his precious blood should constantly be sanctified according to the pattern of his own passion. And so he commanded those faithful disciples of his whom he made the first priests of his Church to enact these mysteries of eternal life continuously. All priests throughout the churches of the world must celebrate these mysteries until Christ comes again from heaven. Therefore let us all, priests and people alike, be faithful to this everlasting memorial of our redemption. Daily it is before our eyes as a representation of the passion of Christ. We hold it in our hands, we receive it in our mouths, and we accept it in our hearts.

It is appropriate that we should receive the body of Christ in the form of bread, because, as there are many grains of wheat in the flour from which bread is made by mixing it with water and baking it with fire, so also we know that many members make up the one body of Christ which is brought to maturity by the fire of the Holy Spirit. Christ was born of the Holy Spirit, and since it was fitting that he should fulfill all justice, he entered into the waters of baptism to sanctify them. When he left the Jordan he was filled with the Holy Spirit who had descended upon him in the form of a dove. As the evangelist tells us: Jesus, full of the Holy Spirit, returned from the Jordan.

Similarly, the wine of Christ's blood, drawn from the many grapes of the vineyard that he had planted, is extracted in the winepress of the cross. When men receive it with believing hearts, like capacious wineskins, it ferments within them by its own power.

And so, now that you have escaped from the power of Egypt and of Pharaoh, who is the devil, join with us, all of you, in receiving this sacrifice of the saving passover with the eagerness of dedicated hearts. Then in our inmost being we shall be wholly sanctified by the very Lord Jesus Christ whom we believe to be present in his sacraments, and whose boundless power abides for ever.

RESPONSORY

Luke 22:19; John 6:59

Jesus took bread, gave thanks, and broke the bread.
Then he gave it to his disciples and said:
– This is my body which is given for you.
Do this in memory of me, alleluia.

This is the bread come down from heaven;
anyone who eats this bread will live for ever.
– This is my body which is given for you.
Do this in memory of me, alleluia.

Stewardship Reflection:

“He said to them, “Come away by yourselves to a deserted place and rest a while.” Mark 6:31

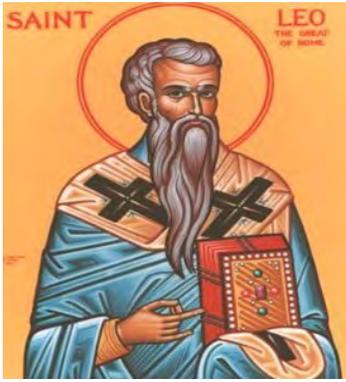
Do you spend time, every day, alone and in silence listening to how God is calling you? If not, you are missing out on a wonderful opportunity to develop a more personal relationship with Him. Unless we talk and more importantly, listen to God every day, how else will we know how He is calling us? Consider making a retreat this year, spend some “alone” time with God.



From a sermon by Saint Leo the Great, Pope

(Sermo 12 de Passione, 3, 6-7: PL 54, 355-357)

Christ lives in his Church



My dear brethren, there is no doubt that the Son of God took our human nature into so close a union with himself that one and the same Christ is present, not only in the firstborn of all creation, but in all his saints as well. The head cannot be separated from the members, nor the members from the head. Not in this life, it is true, but only in eternity will God be all in all, yet even now he dwells, whole and undivided, in his temple the Church. Such was his promise to us when he said: See, I am with you always, even to the end of the world.

And so all that the Son of God did and taught for the world's reconciliation is not for us simply a matter of past history. Here and now we experience his power at work among us. Born of a virgin mother by the action of the Holy Spirit, Christ keeps his Church spotless and makes her fruitful by the inspiration of the same Spirit. In baptismal regeneration she brings forth children for God beyond all numbering. These are the sons of whom it is written: They are born not of blood, nor of the desire of the flesh, nor of the will of man, but of God.

In Christ Abraham's posterity is blessed, because in him the whole world receives the adoption of sons, and in him the patriarch becomes the father of all nations through the birth, not from human stock but by faith, of the descendants that were promised to him. From every nation on earth, without exception, Christ forms a single flock of those he has sanctified, daily fulfilling the promise he once made: I have other sheep, not of this fold, whom it is also ordained that I shall lead; and there shall be one flock and one shepherd.

Although it was primarily to Peter that he said: Feed my sheep, yet the one Lord guides all the pastors in the discharge of their office and leads to rich and fertile pastures all those who come to the rock. There is no counting the sheep who are nourished with his abundant love, and who are prepared to lay down their lives for the sake of the good shepherd who died for them.

But it is not only the martyrs who share in his passion by their glorious courage; the same is true, by faith, of all who are reborn through baptism. That is why we are to celebrate the Lord's paschal sacrifice with the unleavened bread of sincerity and truth. The leaven of our former malice is thrown out, and a new creature is filled and inebriated with the Lord himself. For the effect of our sharing in the body and blood of Christ is to change us into what we receive. As we have died with him, and have been buried and raised to life with him, so we bear him within us, both in body and in spirit, in everything we do.

RESPONSORY

John 10:14; Ezekiel 34:11, 13

I am the good shepherd;
– I know my sheep and my sheep know me, alleluia.

I shall look after my sheep and seek them out.
I shall bring them out from among the peoples
and lead them to pasture.
– I know my sheep and my sheep know me, alleluia.

BIBLE STUDY CORNER

Bible Studies via virtual meetings:

1. Gospel according to Matthew – Tuesdays at 7:30pm
2. Bible Timeline - Saturdays at 10:30 am
3. Mary: A Biblical Walk with Mother Mary –
Saturdays at 10:30 am
4. Symbolon 1 – Saturday at 11:00 am

For info, call Chito 604-808-4129 or Beth 604-231-



Reflections on Ephesians 2:13-18

"He is our peace": through his death on the cross Christ has abolished the division of mankind into Jews and Gentiles. The Gentiles, who had been far away from God, from his covenant and from his promises, are now on a par with the Jews: they share in the New Covenant that has been sealed with the blood of Christ. That is why he is "our peace". In him all men find that solidarity they yearned for, because, through his obedient self-sacrifice unto death, Christ has made up for the disobedience of Adam, which had been the cause of human strife and division. "Christ, the Word made flesh, the prince of peace, reconciled all men to God by the cross, and, restoring the unity of all in one people and one body, he abolished hatred in his own flesh and, having been lifted up through his resurrection, he poured forth the Spirit of love into the hearts of men". (Vatican II, "Gaudium Et Spes", 78).



Reflection
July 18, 2021
16th Sunday of Ordinary Time
Solomon Nguyễn

Recognizing the Shepherd

When I was working with my dad on his commercial gill net fishing boat and we were coming into an inlet to anchor for the night, we were looking around for other boats to tie to. The shadows and shapes blended on the water and forest area so it was hard to see, until one of the boats turned their light on and we recognized it. Then we made a bee line to tie ourselves to it. Today St. Mark in his Gospel tells us that after the apostles came back from their mission of preaching and casting out demons Jesus was going to have them rest. But before they could “many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.” They were like us, they were looking for something and when they recognized it they hurried towards it.

I think many of us, on some level, can relate to this experience of my dad and I on the fishing boat and the people looking for Jesus. I think many of us have been in a place in our lives where we were anxious or in the “dark” and we were looking for something to cling on to. And what do we do when we find something, we rush to it. This needs to become a common attitude in our lives. That in times or moments of darkness and despair, we do not give up but we look for Jesus and rush to Him. This is easier said than done and can often sound like a platitude. But this really is the way to overcome those dark times. This does not mean the dark times will not come, or that we will never struggle with anxiety or what have you, but it does mean that we will have a stable and sure support in those times. A support that will carry us through it and a hope that will keep us going.

So how do we begin to look for and recognize Jesus when we feel like we are in the dark? We need to start by looking in places that He would be. Because it is not that Jesus is not around when we get into those moments but rather we are looking in the wrong places. For example it is easy to numb the feeling with social media or to hide behind all the work we have to do rather than face whatever struggle we are in or dive into the news to get all the latest information on whatever has us anxious. He is often waiting in your heart for you to take some time, pray, and calm down. He is waiting in your friends you trust that you need to reach out to and talk out your fears. He is waiting in the Eucharist to feed you at Mass. He is waiting in the confessional to heal you of whatever is bothering you.

After looking for Jesus in the right places, how do we recognize that it is Jesus helping us? One of the surest signs of the presence of God is peace and joy. Peace is not just the lack of violence but something more. As the psalm today goes, peace is “though I walk in the valley of darkness I fear no evil.” It is the realization that God is with me so I do not need to be afraid, He is in control. Having peace is not the same as not having anxiety or not worrying about things. Those things are normal and come and go. But having peace is a deep inner reality that the Shepherd that loves me will take care of me despite all the troubles. It is like the trust a child has when setting off to try something new. He wants his parents there with him because he is scared. But when they are with him, it is not that he is no longer scared but that with his parents there watching he has the assurance of their presence. He has peace that things will be fine but the natural fear still is there.

This week, the next time something puts us in the dark, instead of running to what we might be tempted to do, let’s run to Jesus right away. That means when we fall maybe in sin, we get to confession as soon as we can. When we feel lonely or anxious we take a moment to find Jesus living in our heart and pray, then reach out to someone we trust. It does not have to be a long time. But if we can run to Jesus and stay by Him the darkest times will still have some light.

PRAYER CORNER



Prayer of Thomas Merton

My Lord God, I have no idea where I am going.
I do not see the road ahead of me. Nor do I really know myself.
And the fact that I think I am following Your will
Does not mean that I am actually doing so.

But I believe that the desire to please You, does in fact please You.

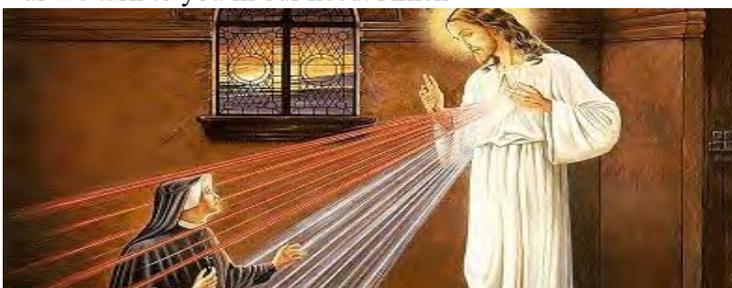
And I hope that I will never do anything apart from that desire.
And I know that if I do this, You will lead me by the right road
Though I may know nothing about it.

Therefore I will trust You always, though I may seem to be lost
and in the shadow of death I will not fear for You are ever with me.

And You will never leave me to face my struggles alone.

Prayer to Trust in Divine Mercy

Most merciful Jesus, I turn to You in my need. You are worthy of my complete trust. You are faithful in all things. When my life is filled with confusion, give me clarity and faith. When I am tempted to despair, fill my soul with hope. Most merciful Jesus, I trust You in all things. I trust in Your perfect plan for my life. I trust You when I cannot comprehend Your divine Will. I trust You when all feels lost. Jesus, I trust You more than I trust myself. Most merciful Jesus, You are all-knowing. Nothing is beyond Your sight. You are all-loving. Nothing in my life is beyond Your concern. You are all-powerful. Nothing is beyond Your grace. Most merciful Jesus, I trust in You, I trust in You, I trust in You. May I trust You always and in all things. May I daily surrender to Your Divine Mercy. Most Blessed Virgin Mary, Mother of Mercy, Pray for us as we turn to you in our need. Amen



POETRY CORNER

FOLLOW ME

You say follow me,
but I'm not sure where you're going.
You say follow me,
as if you're leading me out
of the chaos and confusion,
but the closer I follow,
the thicker the clouds of darkness seem to be
and the less comfortable my life gets.
You say follow me,
but insist I leave "me" behind.
You say follow me,
but wait just a minute.
Let me look you over,
examine you and ask, "just who are you?"
You say follow me,
and my heart knows it's what I was born to do.
You say follow me,
but my head has different plans.
It sees the storm clouds you're brewing
and the confrontation that arises
wherever you go.
My mind makes up excuses,
finds ways to dismiss you and remain in the lead.
But you say follow me,
and I see the goodness and living water that flows
from the river you're providing.
I see the beauty of your face
and if what you say is true –
it's the greatest story the world will ever know.
But you say follow me
and it scares me because there's still some doubt.
But does that doubt have anything to do with you
or because I know accepting you comes at a cost,
knowing that I'll have to die to myself
and admit I'm lost?
You say follow me.
Grant that I may be willing to take up my cross.



God At Work by Abimbola T. Alabi

I am a work of art
In the Almighty's hands.
The intent of His heart,
He totally understands.

He shapes and He molds,
For to Him, I belong.
The perfect plan He holds,
And He is never wrong.





What's happening in Saint Paul's Parish...

THIS WEEK

Thursday

St. Mary Magdalene,
Disciple of the Lord

PRAYERS FOR THE SICK IN OUR PARISH

Elaine Winkler, Christine Bay, Bertha Romero, Myrna Moffat, Peter Murtagh, Jaime Pestano. *(Please notify the parish office of any changes)*

PRAYERS FOR OUR DECEASED

Father Bill Somerville: former pastor of St. Paul's Funeral Service is on Tuesday, July 20 at 10:00 am in Holy Rosary Cathedral



INFANT BAPTISM COURSE

Classes for parents seeking baptism for their infants - please call the Convent at 604-275-2844.

CONFESSIONS

Half an hour before morning Mass -
Monday to Saturday
3:30 to 4:45pm - Saturdays



YOUTH MINISTRY



Info: Jiggy @ 778-874-8569

LIFE TEEN has gone virtual with weekly Zoom nights! Contact Jiggy for the link.

Keep checking our social media for updates!



www.instagram.com/stpaulslifeteen



www.facebook.com/StPaulsLT



ST. PAUL YOUNG ADULTS COMMUNITY (SPYAC)

Info: Katherine Angustia at spyacteam@gmail.com



www.facebook.com/groups/208926245900606/



www.instagram.com/spyacteam

SPIRIT PRE-TEEN MINISTRY

Info: ministries.spirit@gmail.com



www.spirit youthministry.wordpress.com



www.instagram.com/stpauls.spirit/



Let us all Welcome **Fr. Felix Min**, our assistant pastor, who just joined us in our parish community.

Age: 34

Ordination: December 07th, 2019

Why did I become a priest? I was searching for meaning and purpose in life, and I had a strong attraction to the priesthood through which I could realize that I could be fulfilled and fully alive. Plus, I loved going to and serving at daily Mass.

Favourite food: Not too picky. I enjoy most cuisine, except if it is too foreign to my taste (even the looks.)

Favourite sport: Soccer, running.

Favourite movie: The God Father and Nuovo Cinema Paradiso (an Italian movie.)

Favourite book: "Letters from the desert" by Carlo Caretto.

Hobby: Rosary making, Netflixing, and hiking.

If you could be one superhero, who would you be, and why? I would be the Iron Man. You can save lots of money on flights if you have one of those Iron Man suits, plus the protection you get no matter how high you fall from.

Favourite quote: "My Lord and My God." John 20:28

MASS TIMES

Please refer to our parish website for all Mass times.

<https://www.stpaulparish.ca/masstimes.php>

PREP: Parish Religious Education Program

Online registration for the 2021/22 school year is available now on the parish website. Register by July 31 to receive a discount.

First Communion and Confirmation certificates are ready for pick-up from the Parish Office during week-day business hours.

If you have any questions, please contact Clay Imoo (PREP Director) at clayimoo@shaw.ca.

PERPETUAL ADORATION CHAPEL



Could you not watch one hour with me?

The Chapel will open on **Sunday, July 18th** from 6am to Midnight every day.

To sign for an hour: Contact Lynne Heathe elh65@shaw.ca Cell: 604-961-7920

STAY CONNECTED/STAY INFORMED

www.facebook.com/stpaulrichmond

www.instagram.ca/stpaulrichmond

ST. PAUL PARISH - DONATIONS



Since the beginning of the pandemic, it has been possible to make your regular offertory gift online, either by credit card or direct bank debit. Your parish relies on your regular offertory giving to both sustain itself and grow.

By making your pre-authorized offertory gift, you are providing crucial support to carry your parish during this difficult time.

To set up a pre-authorized gift to your parish, please [click here](#)

If you would like make a gift to any Second Collection, please [click here](#)



Archdiocese of Vancouver
DEVELOPMENT OFFICE

If you have questions regarding the process, or would like to make changes to your gift, please contact the Archdiocese of Vancouver Development Office at 604-683-0281 (ext. 50323).



What's happening in the Archdiocese...

IF YOU WOULD LIKE TO GET THE LATEST UPDATES FROM THE ARCHDIOCESE RIGHT TO YOUR INBOX, PLEASE SIGN UP HERE:

<https://rcav.org/newsletters/subscribers/new>

<https://beholdvancouver.org/>

<https://thesearch.rcav.org/>

<https://weareproclaim.com/>

Spiritual Care Training Program

Registration is now open for the Spiritual Care Training Program beginning September 2021. The Spiritual Care Training Program provides one way to answer the call of reaching out to our brothers and sisters who are suffering right now and need support and expressions of care and love. This 9-week training course teaches skills in how to make yourself more available to seniors and others who can benefit from your genuine concern and presence in their lives. Some of the topics covered include aging, communication, boundaries, and self-care.

Receive your workbook and pay only \$25 when you register by August 11, 2021. The registration price will increase to \$40 after August 11, and we cannot guarantee workbooks will arrive in time for the training start date.

Wednesdays, September 15 - November 10, 2021, 1:30 - 4:00 p.m. Learn more and register at beholdvancouver.org/events.



Catholic Health Association of BC (CHABC)

Join us for this CHABC webinar on September 16 from 9-11am PDT. We are thrilled to be able to offer these presentations with province-wide availability and minimal cost for attendance (max. \$20). Attendance fees will be used to cover an honorarium for the speakers and the webinar software fee. Any surplus will be used to supplement parishes who apply to offer the [Spiritual Care Series](#) training program.

More information will be sent out to all parishes and CHABC members around mid-July and will also be posted at www.chabc.bc.ca. Mark this in your calendars. You won't want to miss these amazing speakers!



Year of the Family

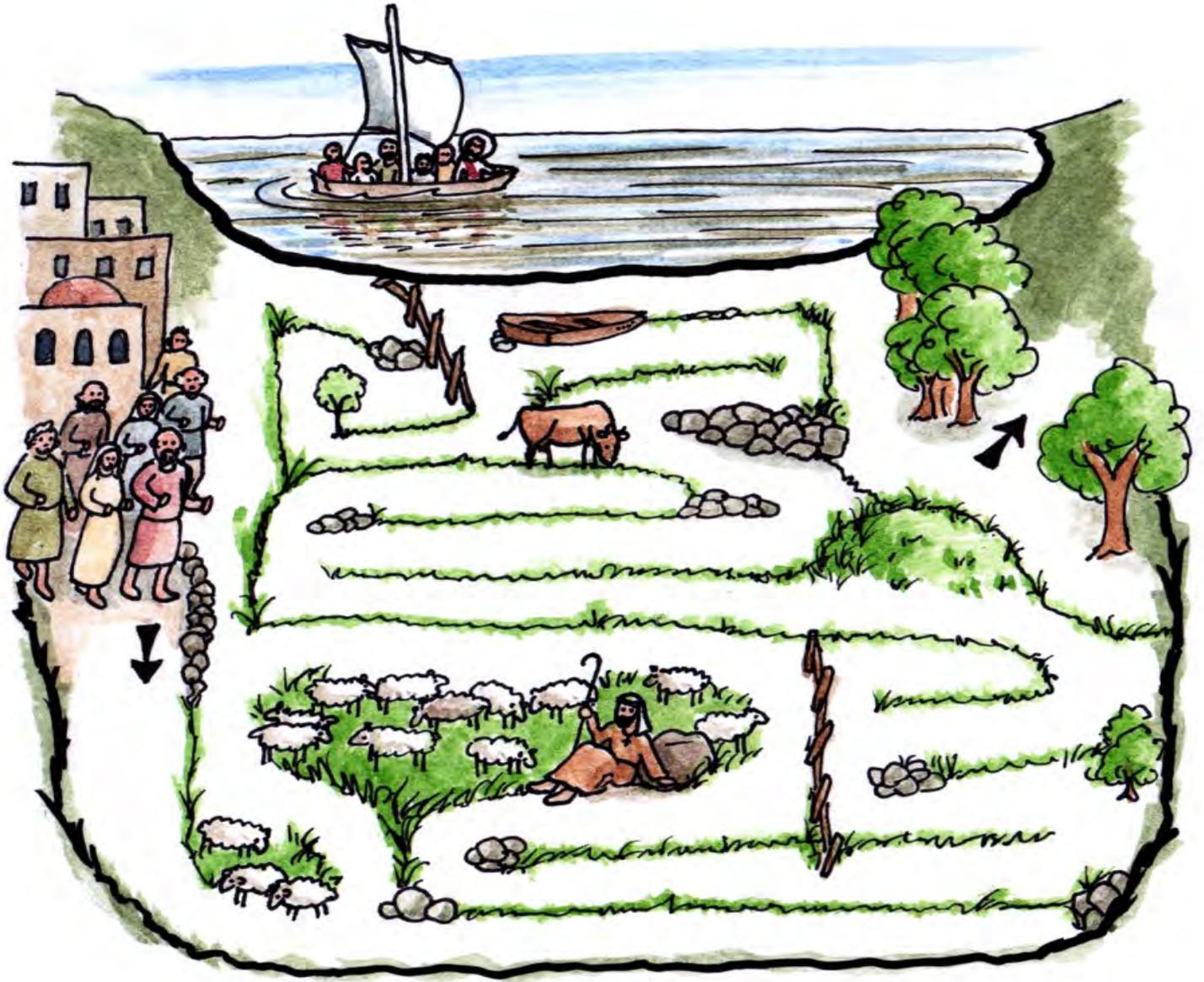
On March 19, the church celebrates five years since the publication of the Apostolic Exhortation *Amoris Laetitia* on the beauty and joy of love in the family. Pope Francis announced that a special year dedicated to the family will launch on the same day, which will conclude on June 26, 2022 on the occasion of the 10th World Meeting of Families in Rome with the Holy Father. "This special Year will be an opportunity to deepen further the content of the document *Amoris laetitia*, through proposals and pastoral tools. These will be made available to ecclesial communities and families, to accompany them on their journey." Learn more and view resources at rcav.org/year-of-the-family

Krispy Kreme Fundraising

Breadbox BC is excited to announce it's Krispy Kreme sale that will be taking place on Saturday July 17th - Sunday July 18th at St. Paul's Parish in Richmond. At BreadBox BC, we are a committed student led organization who hope to make a difference in the lives of the less fortunate, while providing opportunities for youth to grow as leaders and serve their community. The funds raised from this event will be used to create bagged meals that will be assembled in partnership with Vancouver College's Faith in Action team, and then distributed to the less fortunate. Due to COVID-19, Krispy Kreme sales will be conducted through pre-order and sold by the box (12). Order forms will be available with our volunteers under the covered area, and we ask that payments be made with cash.

We will be accepting orders Saturday, July 17 and Sunday, July 18 before and after Mass times. The orders will be available for pickup on Sunday, July 25. We sincerely thank you so much and look forward to seeing you there!

Michael Pak
Co-Founder, BreadBox BC
breadbox.bc@gmail.com



*In today's Gospel reading,
Jesus wanted to take the tired apostles
across the lake to rest in a quiet place.
But the people saw where Jesus was going
and ran ahead.*

See if you can find their path through the maze.

Mark 6:30-34

When Jesus Was Tired...

The apostles were tired when they came back from their mission trip, so Jesus took them across the lake to a quiet place to have a rest.



But the other people saw where they were going and got there ahead of them! Jesus saw that these people were like sheep without a shepherd, so He felt sorry for them. Even though He was tired and hungry He decided to teach the people who needed Him, without taking a rest.



Have you ever been asked to help someone when you were tired? It isn't easy, is it? But we can learn from Jesus that no matter how tired we are, we should still be ready to help others who are in need.



Answers to Psalm 23 Word Puzzle: green, soul, for, dark, side, that, me, spread, sight, head, overflows, Lord, GOOD SHEPHERD

www.thekidsbulletin.com

Saint Bridget of Sweden July 23

BRIDGET WAS THE DAUGHTER OF A WEALTHY CHRISTIAN FAMILY IN SWEDEN IN THE 1300'S. SHE WAS RAISED BY A DEVOUT AUNT.

AT THE AGE OF 13 SHE WAS MARRIED TO A GOOD MAN NAMED ULF.

THEY HAD EIGHT CHILDREN, ONE OF WHOM ALSO BECAME A SAINT!

Maybe you should talk to your husband about the criminal...

WHEN ULF DIED BRIDGET STARTED AN ORDER AND BECAME A NUN.

BRIDGET WAS THE QUEEN'S LADY IN WAITING. SHE GAVE HER GOOD ADVICE.

Now I will serve God alone...

ALL HER LIFE SHE RECEIVED VISIONS OF OUR LORD'S SUFFERINGS.

BRIDGET SPENT THE REST OF HER LIFE DOING PILGRIMAGES AND GIVING ADVICE TO THE LEADERS OF COUNTRIES AND THE CHURCH.

BRIDGET HAD A GREAT DEVOTION TO OUR LORD'S SUFFERINGS. SHE WROTE WHAT HE SHOWED HER IN VISIONS, AND SHE ENCOURAGED PEOPLE TO THINK ABOUT HIS SUFFERING. WE SHOULD TAKE A LITTLE TIME EVERY DAY TO LOOK AT A CRUCIFIX AND THINK ABOUT HOW MUCH OUR LORD LOVES US.

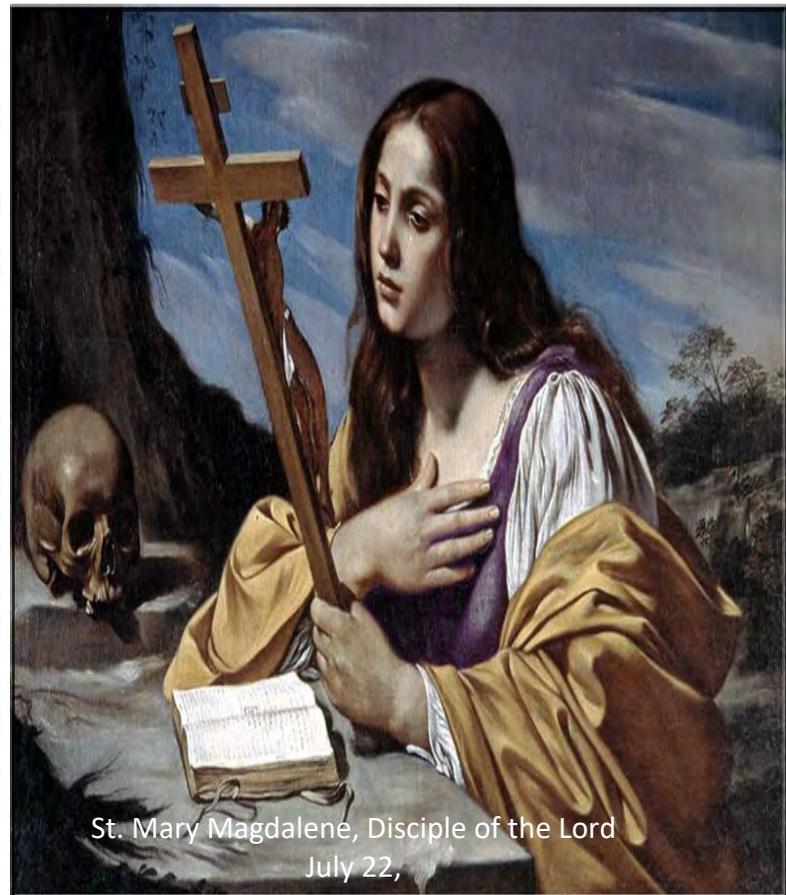
Psalm 23 Word Puzzle

Who is this Psalm about?
Unscramble the letters in blanks and use the ones in circles to fill in the answer at the bottom!

In (EGRNE) pastures
he gives me repose;
beside restful waters he leads me;
he refreshes my (LOSU)
He guides me in right paths
 (FRO) his name's sake.
Even though I walk
in the (AKRD) valley
I fear no evil, for you are at my (IEDS)
with your rod and your staff
 (HATT) give (EM) courage.
You (EADSRP) the table
before me
in the (HGTSI) of my foes;
you anoint my (EAHD) with oil;
my cup (FOWLVOESR)
Only goodness and kindness follow me
all the days of my life;
and I shall dwell
in the house of the (DOLR)
for years to come.



This Psalm tells us about the



St. Mary Magdalene, Disciple of the Lord
July 22,

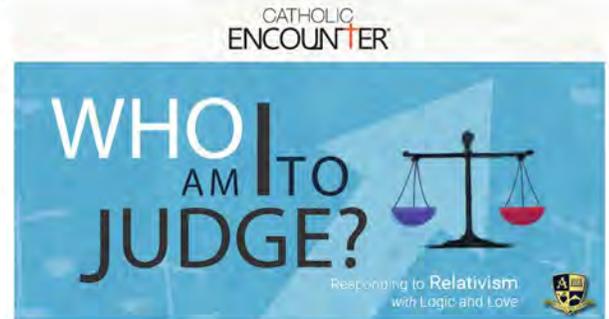
thekidsbulletin@gmail.com

July 18, 2021

WATCH

WHO AM I TO JUDGE? WITH DR. EDWARD SRI - SESSION 1: DON'T IMPOSE YOUR MORALITY ON ME!

What is "right" and "wrong"? Is what's right for you right for me? These are difficult questions to discuss in our culture. We live in a society that supports the opinion that each person should make up his or her own morality, that there is no moral truth that applies to everyone. So, how do we talk about right and wrong in this world? In this series, Dr. Ted Sri explores the fragility of a relativist outlook and the importance of absolute truth. <https://bit.ly/3BmhAFs>



LEARN

GIVEN FORUM TALKS: EDUCATING ON THE NATURE AND DIGNITY OF WOMEN BY KATHERINE MEEKS



This week we celebrate Mary Magdalene, the most well-known woman in the Gospel accounts besides Christ's holy mother. In honor of this great saint and disciple, enjoy this presentation on the nature and dignity of women by Katherine Meeks. In her talk, Katherine shares how she chose to pursue a mission-driven life for Christ. <https://watch.formed.org/given-forum-talks>

LISTEN

WOMEN MADE NEW BY CRYSTALINA EVERT

In "Women Made New," Crystalina Evert, author of Pure Womanhood, explains that it doesn't matter what you've done or where you've been, all that matters now is where you go from here. Moreover, she discusses topics like dating, healthy habits, and the importance of listening to the Lord. In honor of Mary Magdalene and her devout discipleship, enjoy this talk on authentic femininity. <https://bit.ly/3xN9EuH>

WOMEN MADE NEW CRYSTALINA EVERT



Our parish has a FORMED subscription.

To set up your free account visit formed.org/signup and select our parish.

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SAINTS OF THE CATHOLIC REFORMATION

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Find your Parish:

St. Paul's Richmond, 8251 St. Albans Road - press ENTER

Click NEXT

Type in your name

Type in your email address

Click SIGN UP

You're in!

The next time you access [Formed.org](https://formed.org), choose SIGN IN